

# JAMES LANKFORD



UNITED STATES SENATOR FOR OKLAHOMA

## ACADEMY NOMINATION PACKET



## 114TH CONGRESS

Dear Prospective Service Academy Students,

Congratulations on your decision to seek admission into one of our nation's prestigious service academies. I am humbled by the clarion call young people like you hear to serve our nation.

President Ronald Reagan once said, "Above all, we must realize that no arsenal, or no weapon in the arsenals of the world, is so formidable as the will and moral courage of free men and women. It is a weapon our adversaries in today's world do not have." Your desire to serve fully embodies the moral courage President Reagan saw as our nation's greatest asset.

Throughout my service in the United States House of Representatives and the United States Senate, I have been impressed with the caliber and moral character of Oklahoma's service academy applicants. I am sure this year will be no different.

Except for the U.S. Coast Guard Academy, each U.S. service academy requires a nomination by a federal legislator in order to apply for admission. The service academies offer four-year college educations to qualified students. Graduates of the U.S. Military Academy, the U.S. Naval Academy, the U.S. Air Force Academy, the U.S. Merchant Marine Academy, and the U.S. Coast Guard Academy receive commissions in the Army, Navy, Marines, Air Force, Merchant Marine, or Coast Guard and are obligated to serve for at least five years after graduation.

I look forward to your future success and hopefully your career in the U.S. military. Please review the materials and details of the congressional nomination process. If you have any additional questions, please feel free to contact my offices in Oklahoma or Washington, D.C.

In God We Trust,

A handwritten signature in black ink, appearing to read "James Lankford", with a stylized flourish at the end.

James Lankford  
United States Senator for Oklahoma

# NOMINATION PACKAGE

As you complete the application:

- Please be neat. The Academy Selection Board will review your application exactly as you submit.
- USE DARK INK, AS PENCIL CAN BE HARD TO READ
- If an error is made, use correction fluid rather than erasing or scratching through the error. The correction fluid will not show up on copies and erasures will.
- Please leave your application pages loose. Binders and folders are taken apart for the Board to review.
- Use only the front of the pages. Please refrain from writing on the reverse side.
- Please ensure your name is nowhere else but the front page of your application. You will not need to sign the essay.
- **FULLY COMPLETED PACKETS ARE TO BE POSTMARKED NO LATER THAN OCTOBER 10<sup>th</sup>, 2016 or hand delivered to my TULSA office no later than 4:30 p.m. on OCTOBER 13<sup>th</sup>, 2016.**

## ACADEMY PACKAGE CHECKLIST

The following items must be received by my Tulsa office at 5810 E Skelly Drive, Suite 1000, Tulsa, OK 74135:

- ✓ CURRENT PHOTO
  - You will need a 2x3 passport sized photo
  - Attach to your application with a paperclip
  - Name & SS# on back.
- ✓ THREE LETTERS OF RECOMMENDATION
  - **THESE ARE TO BE LETTERS, NOT A COMPLETED QUESTIONNAIRE**
  - At least one letter **must** be from someone associated with the school you attend or CO if you are military. (These letters **must** be on school or military letterhead.)
  - Letters must be original with original signature,
  - Letters are submitted as part of the nomination package and therefore should not be sent directly from individuals
  - Reference letters may come from coaches, faith based leaders, employers, or teachers. Letters from Relatives are discouraged.
- ✓ TRANSCRIPT
  - Six completed high school semesters
  - **Certified and signed:** it is submitted as part of the nomination package and should be in a sealed envelope from your High School Counselor.
  - GPA Recorded SAT/ACT Scores. Not Super Scores.
  - Class Rank – **if not listed on transcript, Counselor must calculate and initial.**
- ✓ TEST CODES FOR SENATOR LANKFORD
  - **ACT CODE:** 7172
  - **SAT CODE:** 6181.
- ✓ ESSAY "Why I Want to Attend a Military Academy"
  - In your own handwriting
  - **Use ONLY the front sides of the sheets provided. 250-500 words is optimal.**

***Return the application to the correct Senator or Representative. Each member of the Delegation has his own application form.***

## **APPLICATION FOR NOMINATION TO THE U.S. SERVICE ACADEMIES CLASS ENTERING 2017**

Please type or print neatly. Return your application to: **5810 East Skelly Drive, Suite 1000, Tulsa, OK 74135**. Completed packets must be postmarked **NO LATER THAN October 10<sup>th</sup>, 2016.**

### **Academy Preference:**

(Please rank your academy choices in order of preference, 1-4. If you are interested in only one, please indicate by checking that particular academy).

\_\_\_\_ U.S. Air Force Academy

\_\_\_\_ U.S. Military Academy

\_\_\_\_ U.S. Naval Academy

\_\_\_\_ U.S. Merchant Marine Academy

Have you opened a file with each of the academies listed? \_\_\_\_ Yes \_\_\_\_ No

### **Full Legal**

**Name:** \_\_\_\_\_  
Last First Middle

**ARE YOU A CITIZEN OF THE UNITED STATES:**

\_\_\_\_ **YES**

\_\_\_\_ **No**

**ARE YOU A LEGAL RESIDENT OF OKLAHOMA:**

\_\_\_\_ **YES**

\_\_\_\_ **No**

**DATE OF BIRTH:** \_\_\_\_\_  
MM/DD/YY

**SOCIAL SECURITY NUMBER:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**PLACE OF BIRTH:** \_\_\_\_\_  
City State County

### **Permanent Address:**

### **Current Address (If different):**

\_\_\_\_\_  
Street

\_\_\_\_\_  
Street

\_\_\_\_\_  
City/State/Zip/County

\_\_\_\_\_  
City/State/Zip/County

\_\_\_\_\_  
Permanent Telephone

\_\_\_\_\_  
Current Telephone

### **CELL PHONE:**

( ) \_\_\_\_\_

### **EMAIL:**

\_\_\_\_\_

### **PARENT/GUARDIAN**

**1:** \_\_\_\_\_  
Name Phone

### **PARENT/GUARDIAN**

**2:** \_\_\_\_\_  
Name Phone

**FAMILY MEMBERS WITH PRIOR SERVICE?** \_\_\_\_ Yes \_\_\_\_ No **IF YES, WHICH BRANCH?** \_\_\_\_\_

### **HIGH SCHOOL COUNSELOR AND CONTACT:**

\_\_\_\_\_  
**NAME**

\_\_\_\_\_  
**PHONE**



## ACADEMICS

GRADE POINT AVERAGE: (UNWEIGHTED) \_\_\_\_\_ (WEIGHTED) \_\_\_\_\_

CLASS RANK # \_\_\_\_\_ OF \_\_\_\_\_ OR CLASS PERCENTILE \_\_\_\_\_

\*(REQUIRED AND MUST BE COMPLETED. IF NOT ON TRANSCRIPT, COUNSELOR MUST CALCULATE AND INITIAL.)

SAT/ACT: USE THE BEST SCORE FOR EACH CATEGORY ACHIEVED, EVEN IF TAKEN ON DIFFERENT TEST DATES. NO SUPER-SCORES, PLEASE.

SAT SCORE: VERBAL \_\_\_\_\_ MATHEMATICAL \_\_\_\_\_

WRITING \_\_\_\_\_ COMPOSITE \_\_\_\_\_

ACT SCORE: VERBAL \_\_\_\_\_ MATHEMATICAL \_\_\_\_\_

READING \_\_\_\_\_ SCIENCE REASONING \_\_\_\_\_

COMPOSITE \_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_

ARE YOU PRESENTLY ATTENDING COLLEGE? \_\_\_\_\_ YES \_\_\_\_\_ NO

COLLEGE NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

ARE YOU PRESENTLY ATTENDING A TRADE SCHOOL/MILITARY SCHOOL?

SCHOOL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

HAVE YOU EVER ATTENDED ONE OF THE SERVICE ACADEMY SUMMER SEMINARS? IF SO, LIST BELOW:

ACADEMY: \_\_\_\_\_ SUMMER/YEAR ATTENDED: \_\_\_\_\_

ACADEMY: \_\_\_\_\_ SUMMER/YEAR ATTENDED: \_\_\_\_\_



## **ACADEMICS**

LIST ALL CLASSES TO BE TAKEN OR THAT YOU ARE CURRENTLY TAKING FOR 2016-2017 SCHOOL YEAR, AND INCLUDE THE NUMBER OF SEMESTERS YOU WILL ATTEND OR ARE CURRENTLY ATTENDING. (LIST HONORS AND AP COURSES SEPERATELY BELOW.)

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HONORS AND AP COURSES FOR 2016-2017 SCHOOL YEAR:

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LIST SPECIAL PROJECTS ASSOCIATED WITH HONORS AND AP COURSES LISTED ABOVE:

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## ACADEMICS

### ACADEMIC AWARDS (HONOR ROLL, ACADEMIC BOWL, NATIONAL MERIT, ETC.):

AWARD:	_____	YEAR:	_____
AWARD:	_____	YEAR:	_____
AWARD:	_____	YEAR:	_____
AWARD:	_____	YEAR:	_____
AWARD:	_____	YEAR:	_____
AWARD:	_____	YEAR:	_____
AWARD:	_____	YEAR:	_____
AWARD:	_____	YEAR:	_____
AWARD:	_____	YEAR:	_____

## ATHLETICS

SPORT	DATES PARTICIPATED	VARSITY LETTERS	AWARDS/LEADERSHP



## ACTIVITIES/CLUBS

(EX: BAND, ORCHESTRA, CHOIR, KEY CLUB, STUDENT COUNCIL)

ACTIVITY/CLUB	DATES PARTICIPATED	OFFICES HELD	AWARDS

## EXTRACURRICULAR ACTIVITIES

(EX: ROTC, RELIGIOUS GROUPS, SCOUTS, ATHLETICS)

ORGANIZATION	DATES PARTICIPATED	AWARDS/LEADERSHIP





## EMPLOYMENT HISTORY

**CURRENT OR MOST RECENT: IF WORKING TWO JOBS, PLEASE NOTATE.**

Employer:	Dates of Employment: From: To:
Address/Phone:	Hrs. per week:
Job Title:	Name and Title of Supervisor:
Duties:	
Reason for Leaving:	

**SECOND**\_\_\_\_\_

**CURRENT**\_\_\_\_\_

**PREVIOUS**\_\_\_\_\_

Employer:	Dates of Employment: From: To:
Address/Phone number:	Hrs. per week:
Job Title:	Name and Title of Supervisor:
Duties:	
Reason for Leaving:	



**JAMES LANKFORD**

UNITED STATES SENATOR FOR OKLAHOMA

## **ESSAY**

**“WHY I WANT TO ATTEND A U.S. MILITARY SERVICE ACADEMY”**

**(HANDWRITTEN – DO NOT SIGN.)**

## **ESSAY (Continue**